

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 5, 2018

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **S.B. 139**, PUBLIC-PRIVATE PARTNERSHIP AMENDMENTS, by Senator W. A. Harper.

Respectfully,

David G. Buxton Chair

Voting: 6-0-1

5 SB0139.SC1.wpd 2/5/18 5:8 pm ajanak/ARJ RHR/JH2

Bill Number

Action Class

